



## Board of Supervisors Meeting

April 6<sup>th</sup> at 7pm

### Agenda

1. Call Meeting to order
2. Correspondences & Handouts
  - Proposed HB223 Grant: Statewide Biocontrol Insectaries
  - Primary Election Letter
  - Luther Waterland email
  - 4-H Beef Barn @ Fairgrounds Donation Letter
  - Cover Crop Tips
3. Invited Speakers & Visitors
4. Approval of minutes – February 2016 Meeting
5. Financials – February and March 2016
6. Public Comments on District Business
7. Field Office Report
  - Handout
8. Chairman's Report
9. Administrator's Report
10. Old Business
  - a. Bison procedures (On-going)
11. New Business
  - Pick-up mounted slide in sprayer
  - Speaker Burke Teichert: workshop in January 2017

Adjournment of Meeting

Next scheduled meeting will be May 4<sup>th</sup> at 7pm